STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 31 10 57 AM 1967

OLLIE FARASWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, TOM S. BRUCE, AS TRUSTEE,

in consideration of Four Thousand Five Hundred (\$4,500.00) and No/100

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jack E. Shaw Builders, Inc., their successors and assigns, forever:

All that piece, parcel or lot of land, situate in Greenville County, State of South Carolina, being known and designated as Lot 47 of Wellington Green, Section Two, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book YY at page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Newcastle Way at the joint front corner of Lots 47 and 48 and running thence along the line of Lot 48, S 32-15 W, 185.0 feet to an iron pin; thence N 57-45 W, 100.0 feet to an iron pin at the joint rear corner of lot 47 and 46; thence along the line of Lot 46, N 32-15 E, 185.0 feet to an iron pin on the southwestern side of Newcastle Way; thence along Newcastle Way S 57-45 E, 100.0 feet to the beginning corner.

The above described property is part of the same conveyed to me by R. C. McCall, Jr., et al, by deed dated April 14, 1964, and recorded in the RMC Office for Greenville County in Deed Book 746, Page 543.

This conveyance is subject to drainage easement as shown on the above mentioned plat and to easements, restrictions and rights-of-way of record.

Grantee agrees to pay 1967 taxes.















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 30 | day of | March 1967. | u Inst | 44 (02.11 |
|---|--------|-----------------|-------------------|-----------|
| SIGNED, sealed and delivered in the presence of: | | 0111 11 11 1110 | 400 , Designation | CEC (SEAL |
| Lorge C. Pucheria | | | | (SEAL |
| Doria & Brain | | | | (SEAL |
| 0 | | | | (SEAL |
| STATE OF SOUTH CAROLINA | | PROBATE | | |

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| Togge R. Pridens | (SEAL) |
|-----------------------------------|--------|
| Notary Public for South Carolina. | |

1967

| Slovia | B | Quain |
|--------|---|-------|
| | | 2 |

STATE OF SOUTH CAROLINA

SWORN to before me this 30 day of

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my | hand and | seal | this |
|----------------|----------|------|------|
|----------------|----------|------|------|

day of

19

___(SEAL)

March

Notary Public for South Caroli.

RECORDED this _____day of_

(Continued on next nege)

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